
My blog: The War Department and Peace Heroes
http://jamesrichardbennett.blogspot.com/

Newsletters on Peace, Justice, and Ecology:
http://www.omnicenter.org/newsletter-archive/

Index:
http://www.omnicenter.org/omni-newsletter-general-index/

See: Imperialism, Militarism, Pentagon, Recruiting, Suicides, Whistleblowing, and more.

Gandhi was quoted as saying: “The only people on earth who do not see Christ and his teachings as nonviolent are Christians.”

Nos. 5 and 6 at end

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Fr. John Dear
Iowa War Protesters
Protesters’ Pro Se Defense
Christian Nonviolence
John Howard Yoder
Tripp York

Contents #8 March 28, 2013
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International DAY of Nonviolence, Oct. 2 (OMNI National/International DAYS Project)
Muslim Nonviolence
Abdul Ghaffar Badshah Khan: Pakistan's Muslim Gandhi
Bediuzzaman Said Nursi: Turkey's Muslim Gandhi
Fethullah Gulen, Follower of Nursi
Kaufman-Lacusta: Palestinian-Israeli Nonviolent Resistance to Occupation

Nonviolence International
action towards peace and justice

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Randall Internship And Research Fellowships

Mar 26th, 13 / 0 Comments

Dr. Awad, president of Nonviolence International is proud to launch international internship awards as well as research scholarships in the name of Darrall and Mildred Randall. The Randall’s devoted their lives to international peace and understanding and the education of young people. In honor of the Randall’s lifelong commitment, NI wishes to support up to four international interns every year to work at our offices around the world.

Dr. Randall spent decades teaching young scholars, with a special interest in human needs and nonviolence, at the School of International Service at the American University. In addition to the international internship awards, Dr. Abdul Aziz Said, Vice President of Nonviolence International is proud to announce the availability of research funding for graduate students who are either attending or are alumni of the American University and are interested in researching nonviolence around the world.

For more information and applications for these programs:

Randall Global Internships

Randall Research on Nonviolence Funding

News Update

Nonviolent Protests In Response To Newtown Massacre

Dec 21st, 12 / 0 Comments

CODEPINK Protesters Unfurl Banners “NRA KILLING OUR KIDS” and “NRA BLOOD ON YOUR HANDS” at first NRA Press Conference after Newtown Shooting
FOR IMMEDIATE RELEASE
December 21, 2012
Contact:
Medea Benjamin, CODEPINK coordinator, (415) 235-6517
Mobbie Tazamal, CODEPINK coordinator, (571) 345-4155

Video footage:
http://www.youtube.com/watch?v=UinZSdV6oRI
https://www.youtube.com/watch?feature=player_embedded&v=r1vlVZZ3Yjs

Washington DC – Today as the National Rifle Association held its first press conference since the tragic shooting in Newtown, Connecticut, two activists with the peace group CODEPINK stood up and unfurled banners that read “NRA KILLING OUR KIDS” and “NRA BLOOD ON YOUR HANDS”. The activists, Medea Benjamin and Tighe Barry, were held, questioned, and then released.

“It’s time for our government to finally stand up to the NRA. It’s time for them to protect our children, not their guns,” says CODEPINK co-director Medea Benjamin. “The NRA spokesperson was talking about ‘reckless behavior’ of the media and I stood up and said, ‘We need to stop the reckless behavior of the NRA, ban assault weapons, and have less guns on our streets, not more!’”

“From the wars the American government is perpetuating abroad, especially with killer drone strikes, to the glorification of murder in our pop culture, it’s no surprise that
violence is prevalent in our society,” said CODEPINK co-director Rae Abileah. “We need a comprehensive plan to address weapons in our communities and it starts with holding the NRA accountable.”

“The NRA is out of touch, and showed a lack of remorse today. By advocating for armed guards, they want to put more guns in our schools, rather than protect our children,” Tighe Barry went on to say. “The NRA uses Washington as a way to bypass the wishes of the American public. We need to end the violence now.”

Earlier this week, CODEPINK visited the office of Senator Reid and told him it’s time to take a stand for gun control and stand up to the NRA.

CODEPINK is a women-initiated grassroots peace and social justice movement working to end U.S. funded wars and occupations, to challenge militarism globally, and to redirect our resources into health care, education, green jobs and other life-affirming activities.

News Update

Attendee Of NI’s Workshop In Cairo Makes Statement.

Nov 28th, 12 / 0 Comments

Among the dozens of Facebook groups spawned by the Syrian uprising, a page supporting women’s rights has
suddenly received a wave of attention, because of an image posted there by one of its followers. The picture was of 21-year-old Dana Bakdounis, without the veil she had grown up wearing – and it polarised opinion.

Text taken from BBC’s coverage of the statement, read more here: http://www.bbc.co.uk/news/world-middle-east-20315531

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**News Update**

**Gaza’s Ark**

Oct 10th, 12 / 0 Comments

**The Project.**

Nonviolence International is United States fiscal sponsor for the Gaza’s Ark Project. The project’s mission statement is to “build a boat in Gaza using existing resources. A crew of internationals and Palestinians will sail it out of Gaza, the only Mediterranean port closed to shipping, carrying Palestinian products to fulfill trade deals with international buyers, to challenge the illegal and inhuman Israeli blockade.”

**Recent happenings**

Recently the Gaza’s Ark project has announced news that Former Canadian MP (Member of Parliament 1980-88) and retired United Church Minister Jim Manly will join a crew of prominent internationals on the Freedom Flotilla’s “Estelle” sailing from Naples to Gaza to peacefully challenge the illegal and inhumane Israeli blockade of Gaza.”

Further Details about Gaza’s Ark can be found on their website through their website http://www.gazaark.org/ Donations to the Gaza’s Ark project can be contributed also through their website at this page. http://www.gazaark.org/donate/

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**News Update**

**Spark Of The Arab Spring.**

Oct 3rd, 12 / 0 Comments

The 41st Annual Conference of the Association of Muslim Social Scientists of North America (AMSS)

Religious Dimensions of Democratization
The Arab Spring

Mubarak Awad

Spark of the Arab Spring

The Arab spring was triggered in Tunisia when Mohamed Bouazizi set himself on fire after claiming he was slapped by policewoman Fedia Hamdi. This spark in the Arab World has created a great divide in cultural tradition and rigid tribal mentalities. Feelings that governments intimidated its citizens have degraded Arabs and Moslems alike and have caused unrest in the streets. Mismanagement of funds and economic stratification has created resentment and a feeling of hopelessness for a better future. Youth graduating from college cannot find jobs. They have begun realizing that their four years of college is a waste of time. Military personnel are getting into big business while college graduates have no jobs.

Condition of Arab states

Arab states have lost their vision of unity for the future. Each state has its own agenda and the resource of the land becomes family owned resources which results in a few wealthy families while their countrymen struggle. The authoritarian states, corruption, human rights abuses and violations, inflation, sectarianism, unemployment, and the influence of religion in politics have created unfavorable conditions for the citizens. Additionally, leaders are often willing to ignore the constitution or change them to put their children in positions of power without any consideration of the will or the vote of the people. These factors have resulted in public frustration, lack respect for government, lack of democracy and corruption. In some areas there has been a push to enforce Sharia Law with lack of regard to women’s rights. There has been an increase in the prominence of Islamic fanatics that hide behind religion in order to pursue their own narrow will on others in the name of Islam.

Promises of Nonviolent Action

The people in the streets have no military training or weaponry. Nonviolent resistance Methods can give them power, especially in numbers against the state regimes. Citizens can make civil resistance a part of their strategy. Techniques include mass defection from government jobs or the army, and massive demonstrations which refuse to disperse for many days. Citizens have the ability to communicate with each other faster than the government through the internet and cell phones. The people need to create an atmosphere which makes it clear that we are not happy; we need change and we will not leave. We are even willing to die for our freedom.

The Arab Spring is not a conflict between nations. It is a conflict between the people and their own government. The Arab Spring took the regime by surprise. Governments have chosen to use the army against civilians rather than negotiating with their own people, resulting in unnecessary loss of life.

International action

It is unfortunate that the international community has chosen to take military action. This decision has resulted in Arabs start killing Arabs and Moslem killing Moslems. Many have accepted the role that the UN can play in the
Arab world. This is a missed opportunity for spiritual Moslem leaders from different regions and countries to form a peace team to help the Arab region before the intervention of outside forces from Europe and the United States. The UN, NATO and the United States do not think in a timely manner and give enough time for the tribes to resolve conflict using the culture, local tradition and religious tolerance. They quickly jump to use force and end the conflict immediately. But this does not address the issues roots and so the conflict will continue for many years because of the causality on all sides. Unfortunately this has happened time and time again in Islamic and Arab countries.

The state of protest

Today Syria is experiencing a full-scale civil protest between the government and opposition forces. Civil uprisings continue against the government of Bahrain despite government changes. The countries of Kuwait, Lebanon and Oman have begun implementing government changes in response to protests. In Morocco and Jordan, constitutional reforms have been implemented in response to civilian pressure. Protests are ongoing in Saudi Arabia, Sudan and Mauritania among other countries.

Effect of the Arab Spring

The Arab Spring is young. Its effect will begin to show 10 years from now. It is a light, a warning. An inspiration for new generations to find themselves free from their parent’s mentality of accepting corruption and living free, accepting each other as human being without consideration for sex, religion or race.

News Update

Accidental Advocacy

Sep 21st, 12 / 0 Comments

As a new resident of Washington, D.C., I set out on an adventure to attend a vigil in honor of Rachel Corrie. Rachel, a U.S. citizen, was killed by an Israeli army bulldozer as she protested the demolition of houses in Rafah, Gaza in 2003. After seven years in a civil lawsuit filed by the Corrie family, the Haifa District Court rejected accusations that Israel was to blame for Rachel’s death. Upon hearing the court’s ruling I was struck with a bitter sadness for Rachel’s family and for the plight of all those killed as a result of the occupation. Citizens gathered at the State Department demanding justice for Rachel, a credible investigation into her killing, and protection for US citizens’ rights abroad. In solidarity with the Corrie family and victims of the Israeli occupation, I strapped on my Palestine bracelets and set out to attend the vigil.

It took me two hours to not get there. I was a bit ambitious in thinking I could figure out the DC bus system and not experience mishaps. Fate, combined with two missed buses, rush hour traffic and a faulty GPS system on my phone kept me from my destination. These two hours of chaos led to exchanges with a number of people about the woes of DC transit, the unbearable heat of August in the mid-Atlantic region, and most importantly, Rachel Corrie.
I ended up sharing her story with three people: a friend, a sister, and a very benevolent stranger, none of whom had ever heard of her before. I felt a part of a much larger human community as I saw the shock and sadness on the faces of those learning of Rachel’s fate for the first time. I am somewhat desensitized to the tragedy of the Israeli occupation but was struck by their incredulous responses to this injustice. With three people that day, I grieved the lack of justice for Rachel and Palestine. I didn’t realize the beauty of accidental activism then, but today I thank the D.C. Metrobus system and the GPS that betrayed me for allowing me these very special exchanges.

For those who are interested in learning more about Rachel’s death and trial, visit Foreign Policy in Focus to read Stephen Zunes’ article at http://www.fpif.org/articles/us_shares_responsibility_for_rachel_corries_death

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News Update

NI Launches Effort For Change In Syria And Bahrain

Jun 14th, 12 / 0 Comments

As news continues to unfold of the tragedies taking place in Syria and Bahrain please join our petition to call on the governments of the United States, Russia, Iran, and Saudi Arabia to take any action possible to pressure Syria and Bahrain authorities to put an end to the violence. The petition can be found here- End Violence in Syria and Bahrain.

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News Update

Summary Of “Reclaiming The Power Of Nonviolence” Conference At AU

Apr 3rd, 12 / 0 Comments

Reclaiming the Power of Nonviolence: Successes, Obstacles and Sustainability of Nonviolent Movements in the Arab Spring

On March 29th and 30th, American University hosted a symposium on nonviolent movements in the Arab Spring. The event was sponsored by the International Peace and Conflict Resolution department, the Center for Peacebuilding and Development, the Mohammad Said Farsi Chair of Islamic Peace, the International Center on Nonviolent Conflict and Nonviolence International.
two-day conference featured various activists, professors, journalists, politicians, and private organization officials from the Middle East and Washington, DC.

The goal of the conference was to create a space to discuss the efforts of nonviolence in the Arab Spring throughout the last year, in particular paying attention to marginalized groups, and determine how nonviolence could be applied in the future within the region to promote peace, growth and stability. The discussions were divided into panels focusing on particular issues or regions.

On Thursday, March 29th the panelists discussed nonviolent movements in Egypt, Tunisia and Yemen, the struggles of nonviolent resistance in Syria and Libya, and the role of nonviolence in nations experiencing a governmental transition, particularly Egypt, Yemen and Jordan. Some of the significant questions raised during the first day of the conference included the ability of nonviolent movements to remain nonviolent in the face of violence and the role of the access of information on nonviolent strategies.

The keynote speaker of the conference was Jawdat Said, a Syrian scholar and nonviolent activist. Mr. Said emphasized the traditions of nonviolence within the Quran and stated that justice and equality sustain the rule of law and is applicable to all people, not just Muslims. His speech utilized examples from religious texts, history and philosophy to support his advocacy of nonviolence.

On the second day, March 30th, the panels focused more specifically on marginalized groups, such as women, ethnic minorities and religious minorities, and looked at the Kurdish Regional Government in Iraq as a case study. Important questions addressed in these panels included the role of the international community in the Arab Spring, when and how minorities should join the nonviolent protests and the difficulties in comparing various Middle Eastern countries and their national revolutions. The day concluded with a wrap-up panel that examined the general conclusions of the conference and discussed the future of nonviolent movements in Middle Eastern countries still undergoing revolution or experiencing transition.

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**News Update**

**Iran Pledge Of Resistance**

Mar 20th, 12 / 0 Comments

The Iran Pledge of Resistance is a grassroots campaign started in February 2012 as a preemptive response to a US led war with Iran. This campaign is modeled after the Central American Pledge of Resistance that successfully prevented a U.S. invasion in Nicaragua. The goal of the Resistance is to rapidly create a strong anti-war base with both online activism and local, on the ground activism to prevent a violent action against Iran.

**Join The Cause!**

You can sign the Iran Pledge of Resistance by clicking [here](#).
Library on Wheels for Nonviolence and Peace Association (LOWNP) was created by Nonviolence International’s founder, Mubarak Awad, in 1986. LOWNP is a nonprofit organization located in Jerusalem and Hebron. LOWNP promotes the use of nonviolence as a means of social empowerment. It particularly focuses on peace education for Palestinian children and serves as an active library.

Watch video clip describing the project [here].

About a month ago I did a training which was basically an introduction to social action. As part of this training I wrote up a scenario about alien invasion which I gave out to prompt discussion about social action strategy, tactics, and the process of organizing. I was very happy with how this worked, and […]

abatcher

Dr. Awad, president of Nonviolence International is proud to launch international internship awards as well as research scholarships in the name of Darrall and Mildred Randall. The Randall’s devoted their lives to international peace and understanding and the education of young people. In honor of the Randall’s lifelong commitment, NI wishes to support up to […]

Nonviolence International

The Supreme Court, marriage
equality and the pace of change

by Nathan Schneider

The front page of the New York Times right now tells us that the Supreme Court justices are concerned about the timing of making sweeping decisions about gay marriage. […]

Nathan Schneider

Colombian workers fight for the future of coffee

Jake Olzen, Waging Nonviolence, March 25, 2013

Colombian farmers are poised to significantly change the way coffee is produced in their country. As coffee growers across South America are in the midst of one of the greatest production crises they’ve f... […]

Learn about nonviolent conflict and civil resistance

women’s rights

Laura Carlsen, CIP Americas, March 21, 2013

Honduras’ “Walk for Dignity and Sovereignty Step by Step” brought together peasant and indigenous organizations, human rights defenders, workers, and feminists. Honduran feminists of all ages participate... […]

Learn about nonviolent conflict and civil resistance

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1. Nonviolence International

nonviolenceinternational.net/

Dec 21, 2012 – International group encouraging nonviolent methods to bring about changes reflecting the values of justice and human development.

Internships

Internships are available for students and non-students, and ... About Us

Mission Statement. Nonviolence International researches and ...

Staff

Staff. Mubarak Awad is the Founder of the National Youth ... Southeast Asia

Firearm policy and practice in Thai society A media survey of ...

Contact

For more information, please contact our office in Washington ... Global Programs

Our decentralized network consists of programs across the globe ...

More results from nonviolenceinternational.net »

2. Nonviolence International - Wikipedia, the free encyclopedia

en.wikipedia.org/wiki/Nonviolence_International
Nonviolence International describes itself as a decentralized network of resource centers that promote the use of nonviolence and nonviolent resistance.

3. Nonviolence International - Washington, DC - Non-Profit ... - Facebook
www.facebook.com/NonviolenceInternational
Nonviolence International, Washington, DC. 1056 likes · 13 talking about this · 1 were here.

4. Nonviolence International | Nonviolent Peaceforce
www.nonviolentpeaceforce.org/nonviolence-international
Nonviolence International (NI) assists individuals, organizations, and governments striving to utilize nonviolent methods to bring about changes reflecting the ...

5. Nonviolence International Volunteer Opportunities - VolunteerMatch
www.volunteermatch.org/search/org347923.jsp
Volunteer with Nonviolence International. Find Nonviolence International volunteering opportunities at VolunteerMatch!

NONVIOLENCE INTERNATIONAL FILM FESTIVAL

6. The Non Violence International Film Festival
www.nviff.com/
14 films to be screened at 2013 Non Violence International Film Festival; |; NVIFF in May 2013; |; 2013 Season Selections Open; |; Fambul Tok takes top prize at ...
14 FILMS TO BE SC…

Fourteen films from nine countries will take part in the 2013 Non Violence Inter…

NVIFF IN MAY 2013

For the second consecutive year, the Non Violence International Film Festival (N…

2013 SEASON SELECTIONS OPEN

The Non Violence International Film Festival now accepting submissions for…

SCHEDULE > >

. CML
. QSL
. WSOA
Australia

The Boat

Live Action Short

13 minutes

Finn attempts to reconstruct his fragmented relationship with his father, Walter, through a fishing trip.

USA

Wampler’s Ascent

Documentary Feature

77 minutes

Wampler's Ascent takes the audience into the harried, sometimes terrifying and always difficult world of elite rock climbing.
Netherlands

**Stories from Lakka Beach**

Documentary Feature

76 minutes

A film on Sierra Leone, this is a story about everything else but war.

USA

**Global Tides**

Live Action Short

7 minutes

Global Tides is an international, interdisciplinary collaboration that incorporates film, music and dance.
USA

Declaration of Interdependence

Documentary Short

4 minutes

Rewriting the U.S. Declaration of Independence as a Declaration of Interdependence.

USA

Connected: An Autoblogography about Love, Death & Technology

Documentary Feature

80 minutes

Connected explores how, after centuries of declaring our independence, it may be time for us to declare our
A parolee backs himself into a corner one lie at a time, until he risks losing his job or going back to prison.
Brazil

Who Cares?

Documentary Feature

92 minutes

Who Cares? is a documentary about social entrepreneurs around the world.
USA

My Home

Animated Short

20 minutes

My Home is the story of a rather persistent and self-indulgent beaver who is not a very good neighbour.

Switzerland

Prora

Live Action Short

23 minutes

A journey of self-exploration, an odyssey of male adolescence, Prora is a thrilling, tender story about love and friendship.
USA

Pass It On Project

Documentary Feature

46 minutes

Pass It On Project follows a group of Brooklyn eighth-graders on a road trip to the sites of the Civil Rights Movement.

Bulgaria

Botev Is An Idiot

Live Action Short

9 minutes

Vasko, a high school student, questions the symbolic and historical figure of the Bulgarian national hero Hristo Botev.
Venezuela

High Noon

Live Action Short

13 minutes

Figueroa has to face his fears and insecurities in order to confront his enemy just outside the school at High Noon.

Mexico, USA, United Kingdom

Mojado

Live Action Short

30 minutes

A crossing of the vast desert to find work in the U.S. takes a highly unexpected turn for a young Mexican man.
International Day of Non-Violence - 2 October
www.un.org/events/nonviolence/

Oct 2, 2007 – The International Day of Non-Violence is marked on 2 October, the birthday of Mahatma Gandhi, leader of the Indian independence movement ...

You've visited this page 2 times. Last visit: 10/1/12

ABDUL GHAFFAR KHAN, THE MUSLIM GANDHI FROM NW PAKISTAN (from google)

Results 1 - 10 of about 419,000 for muslim gandhi khan. (0.22 seconds)

The Islamic Gandhi
The world needs to know about Abdul Ghaffar Khan ... Khan began contacting other progressive Muslim leaders in India, and together they ...
online.sfsu.edu/~rone/Religion/islamicgandhi.html - 11k - Cached - Similar pages

PeacePower: A Muslim Gandhi?
Printable Version: Download as PDF ...
www.calpeacepower.org/0101/muslim_ghandi.htm - 15k - Cached - Similar pages

[PDF]
A Muslim Gandhi?
File Format: PDF/Adobe Acrobat - View as HTML
A Muslim Gandhi? Badshah Khan and the World’s First Nonviolent Army. T. Khan with Gandhi on an evening walk. (J. V. Metha). Tim Flinders, Guest Contributor ...
www.calpeacepower.org/0101/PDF/BadshahKhan.pdf - Similar pages
Khan Abdul Ghaffar Khan - Wikipedia, the free encyclopedia

A lifelong pacifist, a devout Muslim, and a follower of Mahatma Gandhi, he was also known as Badshah Khan (also Bacha Khan, Urdu, Pashto: lit., ...)

And now, if Arabs wish to fight Israeli oppression, a "Muslim Gandhi" must rise ... Most notable is Abdul Ghaffar Khan. As a Muslim leader from the Pashtun ...

Would a Muslim Gandhi Please Step Forward?

A Muslim Gandhi who led non-violent mass protests in the Middle East would ... Most notable is the figure of Abdul Ghaffar Khan. As a Muslim leader from the ...

Nonviolent Soldier of Islam

“A vivid portrait of a too-little known associate of Gandhi, Abdul Ghaffar Khan, a charismatic pacifist Muslim who led the Pathans of India and Pakistan in ...

A Pacifist Uncovered | The Progressive Magazine since 1909

Khan once told Gandhi of a discussion he had with a Punjabi Muslim who didn't see the nonviolent core of Islam. "I cited chapter and verse from the Koran to ...

From Chris D:


©2007 Google
Khan Abdul Ghaffar Khan Born 1890 Dead 1988
Indian Muslim, teacher and social reformer from
Punjab, the Pride of Afghan, inspired by the pacifism
and the morale of Islam; later also inspired by
Mohandas Gandhi's ideas on civilian disobedience
and nonviolence. Abdul Ghaffar Khan was born and
was functioning in the northwestern border area
between India and Afghanistan in what is now
Pakistan.

Name shaper: The name Abdul was given to the
aristocratic Pashtun boys. He was called Ghaffar as a
child. As an adult he became known as Khan Abdul
Ghaffar Khan, the first Khan being a title. The same
applied when Khan was called Badshah Khan, in
which case Badshah means King. Indians and
Pakistanis also relate to Khan as Khan Saheb, mend
or master.

When he was just a young man Khan started a school
for Pashtun children and made contact to other
Muslims who were in favour of progress in the rest
of India. In 1914 Khan began his social work and
following the First World War he got contact to
Mohandas Gandhi in 1919, and - like many other
Indians - he was protesting against the Rowlatt Act.

Arrested first time in 1919. In the following years he becomes a member of the Kalifat movement who
is trying to strengthen the spiritual links between the Indian Muslims and the Turkish Sultan.

1921 Khan is elected Local Leader of the Kalifat Committee in the Northwestern border area. Khan
founds the reform movement Anjumen-e Islah ul-Afaghena in 1921, the farmers' organisation
Anjuman-e Zamidaran in 1927 and the youth movement Pustun Jirhah in 1927. Also Abdul Ghaffar
Khan founds the nationalistic magazine Paktun in May 1928, and the Khudai Khidmatgar movement
(God's Servants) in 1929, which developed and used a Muslim version of the Hindu Satyagraha used in
the struggle for Indian independence of Great Britain. In April 1930 the Khudai Khidmatgar movement
had 500 peace soldiers, and by the end of that year it had 300,000.

In August 1931 Gandhi seeks to pacify the British Viceroy about Khan: "I wish you would trust Khan
Abdul Ghaffar Khan. The more I see him, the more I love him. He is so sincere, he has no spiritual
reservations, and he tells me that to him non-violence is not politics; it's a mantra."

According to the editor of the Magazine "Friends of India", Ellen Horup, this was what made a lasting
impression at the Karachi Congress opening ceremony in 1931:

»Abdul Ghaffar Khan who presented a company of his Red Shirts. They were no longer
peasants who trudged off in their own clothes, which they themselves had coloured in all
kinds of red nuances. March, Discipline, Uniform, everything was soldier-like. The
Dick Bennett
My blog:
War Department/Peace Department
http://jamesrichardbennett.blogspot.com/
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